

**An Ordinance Amending the Durham Unified Development Ordinance  
By Taking Property out of Residential Rural (RR) Zoning District and  
Establishing the Same as Industrial Light (IL)**

**Be it Ordained by the Durham Board of County Commissioners:**

**Section 1.** That the Durham Board of County Commissioners held a Public Hearing on Zoning Case Z1700042 and Voted on February 26, 2018 to approve the Zoning Map Change described herein.

**Section 2.** That the Durham Zoning Atlas and Unified Development Ordinance are hereby amended by taking the following described Property out of the RR zoning district and placing the same in and establishing the same as IL.

**All property as follows, and to the centerlines of any adjoining public rights-of way:**

Beginning at a stake on the North side of Lumley Road and the corner of Thorp, the same being at the Southeast corner of lot #10 on map hereinafter referred to; thence along and with the West line of Thorp North 4 degrees 30 minutes East 398.5 feet to a stake in the South Line of Charlie Rieb; thence along and with the South Line of Rich North 85 degrees 00 minutes West 377 feet to a stake, corner lot #7; thence along and with the East line of Lot #7 South 6 degrees 8 minutes West 295 feet to a stake on the North side of Lumley Road, thence along and with the North side of Lumley Road South 87 degrees 30 minutes East 244 feet to a stake, thence continuing along Lumley Road South 81 degrees 25 minutes East 32 feet to a stake, thence along Lumley road South 77 degrees 00 minutes East 30 feet to a stake, thence continuing along Lumley Road South 69 degrees 00 minutes 30 feet to a stake; thence continuing along Lumley Road South 66 degrees 30 minutes East 30 feet to a stake , the point of beginning, the same being lots Numbered 8, 9 and 10, on a map of property of E.C.Clayton dated October 1955 by Eugene A. Davis, Reg. Surveyor, recorded In the Office of the Register of Deeds of Durham County in Plat Book at Page \_\_\_\_\_, to which reference is hereby made for a more particular description of same.

**And**

Located in Oak Grove Township, Durham County, North Carolina and bounded on the South by Lumley Road ( existing 60 foot, public, right-of-way); bounded on the East by now or formerly Lumley Road Partnership LLCS, Deed Book 5051, Page I, Durham County Registry and north by now or formerly Nathan Co LLC, Davenport Sybil & Molint LLC, Deed Book 7158, Page 693, Durham County Registry; bounded on the West by now or formerly Arthur D. Brooks & Linda S. Brooks, Deed Book 306, Pg. 458, Durham County Registry; and

BEGINNING at a point located on the northern right-of-way line of said Lumley Road, thence North 06 degrees 41 minutes 56 seconds East 392.17' feet, to an existing rebar; thence North 85 degrees 22 minutes 05 seconds East 123.23' feet, to an existing rebar; thence North 83 degrees 33 minutes 40 seconds East 251.87' feet, to an existing iron pipe; thence South 03 degrees 33 minutes 18 seconds East 476.76' feet, to an existing iron pipe, also the northern right of way line of said Lumley Road; thence along with the northern right-of-way line of said Lumley Road, as it curves in a counter-clockwise direction 432.93 feet (said curve having a chord bearing of North 71 degrees 33 minutes 38 seconds West, a chord distance of 427.95 feet, a tangent of 221.61 feet and a radius of 822.46 feet), to an existing iron pipe, the point and place of BEGINNING, containing 3.71 acres, according to plat and survey for Zona Adcock, Cindy P. Higgins & Patricia A. Chenoweth, dated July 26, 2017, by Credle Engineering Company, Inc., also Plat Book 197, Page 326, Durham County Registry to which reference is hereby made for a more particular description of same.

**Section 3. This Ordinance shall be in full force and effect from and after its passage.**

**Section 4. All ordinances in conflict with this Ordinance are hereby repealed.**



A handwritten signature in blue ink, which appears to read "V. Michelle Parker-Evans", is written over a horizontal line.

V. Michelle Parker-Evans  
Durham County Clerk to the Board