**DURHAM COUNTY MATCHING GRANTS PROGRAM**

**TWELVE MONTH PROGRESS REPORT**

Durham County Matching Grants Program

Engineering and Environmental Services Department

County Administration 2, 5th Floor

201 East Main Street

Durham, NC 27701

Project **Click here to enter text.**

Grantee **Click here to enter text.**

Grant Amount $ **Click here to enter Amount**

Grant Contract Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Check the activities below and list additional activities that show how the project has been implemented.

[ ]  Advertising Project Publicly [ ]  Purchased Supplies & Materials

[ ]  Securing Contracts or Agreements [ ]  Accomplished Task

[ ]  Organizing Volunteer Labor [ ]  Other

Describe the activities checked and listed above. (*This report may be submitted in letter form but all information requested must be included in the letter.)*

Click here to enter text.

Submitted By: **Name and Title**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_

 (Signed)

Approved By: **Organization’s Chief Official, and Title**

 (Organization’s Chief Official, and Title)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_

(Signed)